

Nevada State Board of Dental Examiners



2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

PUBLIC MEETING NOTICE & BOARD MEETING AGENDA

Meeting Date & Time

Tuesday March 22, 2022
6:00 p.m.

**** This meeting will be held via remote technology system and ****
**** will be accessible to the public via ZOOM VIDEO WEBINAR/TELECONFERENCE ONLY ****
**** There will be no physical location for the meeting ****
**** pursuant to NRS 241.015, as amended by AB 253 (2021) ****

To access by phone, call Zoom teleconference Phone Number: (669) 900 6833

To access by video webinar, visit www.zoom.com or use the Zoom app

Zoom Webinar/Meeting ID#: **859 1890 4960**

Zoom Webinar/Meeting Passcode: **858639**

MINUTES

PUBLIC NOTICE:

**** This meeting will be held via VIDEO WEBINAR and TELE-CONFERENCE only ****

Public Comment by pre-submitted email/written form, only, is available after roll call (beginning of meeting); **Live Public Comment by teleconference** is available prior to adjournment (end of meeting). Live Public Comment is limited to three (3) minutes for each individual.

Members of the public may submit public comment in written form to: **Nevada State Board of Dental Examiners, 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014; FAX number (702) 486-7046; e-mail address nsbde@dental.nv.gov**. Written submissions received by the Board on or before **Monday, March 21, 2022 by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014.

Note: Asterisks (*) "**For Possible Action**" denotes items on which the Board may take action.

Note: Action by the Board on an item may be to approve, deny, amend, or tabled.

1 **1. Call to Order**

2 - Roll call/Quorum

3
4 Ms. Sull conducted roll call.

Dr. Tejpaul Johl (Dr. Johl) — Present	Dr. Todd Thompson (Dr. Thompson) — Not Present
Dr. Ronald West (Dr. West) — Present	Dr. Elizabeth Park (Dr. Park) — Not Present
Dr. Adam York (Dr. York) — Present	Ms. Yamilka Arias (Ms. Arias) — Present
Mr. Michael Pontoni (Mr. Pontoni) — Not Present	Dr. Ronald Lemon (Dr. Lemon)— Present
Dr. David Lee (Dr. Lee) — Present	Ms. Kimberly Petrilla (Ms. Petrilla) — Not Present
Ms. Jana McIntyre (Ms. McIntyre) — Present	

6
7 **Others Present:** Hardeep Sull, Board Executive Director; Phil Su, Board General Counsel; Jason Dworin, Board
8 General Counsel

9
10 **Others Present:** Ogonna Brown, Esq; Caryn Solie, RDH; Kelly Taylor; Lilian Brainer

11
12 **2. Public Comment (By pre-submitted email/written form only):** The public comment period is limited to matters
13 specifically noticed on the agenda. No action may be taken upon the matter raised during public comment unless the matter itself
14 has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a
15 reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow
16 additional time at his/her discretion.

17
18 Members of the public may submit public comment via email to nsbde@dental.nv.gov, or by mailing/faxing messages to the Board
19 office. Written submissions received by the Board on or before **Monday, March 21, 2022 by 4:00 p.m.** may be entered into the record
20 during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included
21 in the permanent record.

22
23 In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the
24 Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada
25 State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous,
26 offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

27
28 There was no written public comment.

29
30 ***3. President's Report:** (For Possible Action)

31
32 ***a. Request to remove agenda item(s)** (For Possible Action)

33
34 Dr. Lee noted that there was an error with the numbering on the agenda and made a correction that
35 numbers 7, 8, and 9 should read 5, 6, and 7, respectively.

36
37 ***b. Approve Agenda** (For Possible Action)

38
39 Ms. McIntyre made a motion to approve the agenda. Dr. West seconded the motion. All were in favor.
40 Motion passed.

41
42 ***4. New Business:** (For Possible Action)

43
44 ***a. Review, discussion and possible Approval/Rejection regarding hiring outside legal counsel to**
45 **represent the Board in future litigation – NRS 631.190** (For Possible Action)

46
47 (1) Lewis Roca LLP – Ms. Ogonna M. Brown, Esq.

48
49 Dr. Lee introduced the foregoing agenda item and invited Ms. Brown to speak. Ms. Brown provided an
50 overview of the related action and summarized the details of the procedural status and details of the
51 budget. Ms. Brown then addressed questions and comments from Dr. Lemon and Ms. Arias. Discussion
52 ensued among Dr. Lee, Ms. Arias, Dr. Lemon, Mr. Su, Ms. Sull, and Dr. Johl regarding the details of the
53 proposed budget and related expectations.
54 Ms. McIntyre made a motion to accept Ms. Brown as outside legal counsel and approve the proposed
55 budget. Dr. Johl seconded the motion. Brief discussion ensued among Mr. Su, Dr. Lee, Ms. McIntyre, Dr. Johl,

1 and Dr. Lemon to clarify the motion and confirm the final contract would undergo multiple reviews by Board
2 staff and the assigned Deputy Attorney General. All were in favor. Motion passed.
3

4 **5. Public Comment (Live public comment by teleconference):** This public comment period is for any matter that is within
5 the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has
6 been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable
7 time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her
8 discretion.

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16 inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

17
18 There was no public comment.

19
20 **6. Announcements**

21
22 There were no announcements.

23
24 ***7. Adjournment** (For Possible Action)

25
26 Dr. West made a motion to adjourn. Dr. Lemon seconded the motion. All were in favor. Motion passed.

27
28 **PUBLIC NOTICE POSTING LOCATIONS**

29 Office of the N.S.B.D.E., 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014

30 State Board of Dental Examiners website: www.dental.nv.gov

31 Nevada Public Posting Website: www.notice.nv.gov

X



Hardeep Sull
Executive Director